

From: [Bush, Jodi](#)
To: [DeBerry, Drue](#); [Larry Crist](#)
Cc: [Laura Romin](#); [Betty Grizzle](#); [Justin Shoemaker](#)
Subject: Contact Information for State Agency Partners
Date: Wednesday, October 4, 2017 4:10:37 PM

Afternoon folks. I am looking for contact information for your State agency partners. I am about to send out an email giving folks a heads up that the wolverine SSA report will be available in a few weeks for review and that they will only have 30 days to complete that review.

Could you send me your State Director names and contact info (email primarily) as well as for any other personnel that you think should know about this.

I understand that wolverine is likely not a big issue in your states. I am just trying to do my due diligence. Thanks for quick response. JB

Jodi L. Bush
Office Supervisor
Montana State Ecological Services Office
585 Shepard Way, Suite 1
Helena, MT 59601
(406) 449-5225, ext.205